

in the evening,, is at hand₃ driving away
and *Yatudhdnas*.

11. Thy paths, SAVITBI, are prepared of
old, are
free from dust, and well-placed in the
firmament.

(Coming) by those paths, easy to be
traversed, pre-
serve us to-day.- Deity, speak to us.

AOTYAKA VIII.

StfKTA I. (XXXVI.)

The *Rishi* is KANWA, son of GHOEA. : the deity is
AGKT, identified,
fied, in the thirteenth and fourteenth stanzas,
with the *Yujpa*,
or sacrificial post. The metre of the odd verses-
is *UrihaM*,
having twelve syllables in the third *jpdda_f* or
quarter of the
stanza: the metre of the even verses is termed
Satolrihati,
having the first and third *pddas* equal.

Tin. 1. We implore, with sacred hyxxms₅ the
mighty

AGNI, — whom other (*IRishis*) also praise,
— for the
benefit of you, who are many people,
worshipping
the gods.

2. Men have recourse to AG[^]I, the
augmenter
of vigour. Offering oblations, we worship
thee. Do
thou₅ liberal giver of food, be well-disposed
to us,

here, this day, and be our protector,

3. "We select thee, AGNI, the
messenger and in-
voker of the gods, who art endowed with all
know-
ledge. The flames of thee, who art
mighty and
eternal, spread around thy rays, touch the

heavens.

4. The deities YAEUNA, MITBA, and

^a *Aryam* is here explained, he who measures
or estimates
properly the *art/as*, *arydn mimtie*.